

# 2025

## MEMBERSHIP

# Directory

# PACOC

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AREA CHAMBER  
OF COMMERCE

◆ Lodging

◆ Public Office Information

◆ Business Information

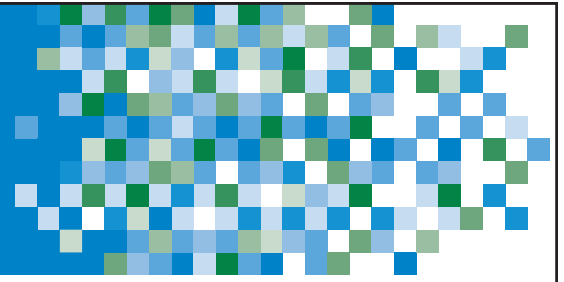
P.O. Box 503 • Andover, Ohio 44003

440-293-5895

[www.pymatuningchamber.org](http://www.pymatuningchamber.org)

◀ NOACC ▶  
NORTHERN OHIO AREA  
Chambers of Commerce

# Occupational Health Services



ARMC is committed to improving the health of our community. Providing occupational health services is one way we can positively impact the population most important to you —your employees.

Our goal is to collaborate with businesses to foster a safe and healthy work environment that reduces work-related injuries and lost-time incidents.

ARMC Occupational Health places a strong emphasis on communication — with the company and the injured employee. We will work closely with you to understand job functions and options for the injured worker to avoid a lost-time claim.

Whether a business has 10 employees or 1,000 employees, ARMC Occupational Health can work with you to create the right injury-care program.

We focus on cost-effective treatment that causes less interruption to daily operation, less employee downtime, less money spent on hiring temporary workers, and ultimately, less money spent on workers' compensation.

Our commitment to a timely return to work speeds healing and helps ensure a faster recovery for the injured worker.

A benefit to ARMC Occupational Health is our extensive network of providers, including primary and specialty care. If an injury needs referral to a specialist, your employee is likely to be able to see a specialist at ARMC rather than have to leave Ashtabula County.

## Services

- Injury care
- Drug testing
- Breath alcohol testing
- Post-offer physical exams
- Return-to-work physicals
- Job-specific criteria
- Audiometric testing
- Titmus vision testing
- Spirometry
- Fitness-for-duty testing
- Functional capacity evaluations
- BWC-certified providers
- Assistance with safe placement of workers following injury or illness
- Case management for work-related injuries

## Contact Us

### The Ashtabula Clinic, First Floor

2422 Lake Avenue, Ashtabula  
440-994-2635

## Ashtabula Regional Medical Center

ARMC Healthcare System

 Cleveland Clinic affiliate

[www.armchealth.org](http://www.armchealth.org)



# Pymatuning Area Chamber of Commerce



## Pymatuning Area Chamber of Commerce

P.O. Box 503  
Andover, Ohio 44003  
440-293-5895

[www.pymatuningchamber.org](http://www.pymatuningchamber.org)  
[www.facebook.com/PareaCOC](https://www.facebook.com/PareaCOC)

*The Pymatuning Area Chamber of Commerce is comprised of local businesses, organizations and community members that support and promote the Pymatuning area's commercial, economic, cultural, industrial, professional, civic, and general interests and growth. We use all means of promotion in ensuring the area is represented as a good place to live, camp, work, visit and shop as well as having a good school system. The PACOC board is comprised of an ongoing group of volunteers working together to make the Pymatuning Area the best it can be.*

### 2025 Officers

**President** - Lara Reibold  
**Vice President** – Raymond “Buddy” French  
**Treasurer** – Barbara DeVilliers  
**Secretary** – Christian Stillwagon

### Board Members

Amber Ballard, Ken Boustead, Jennifer Burt,  
Dan Creed, Rev. Dr. Jerry Fritz, Pam Jordan,  
Barbara Klingensmith, Scott Orahod, John Steel

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Cover photo by Kelley Groff





# Welcome to *Andover, Ohio* — Ashtabula County —



Incorporated as a village in 1883, Andover, Ohio is centered around the public square at the intersection of State Route 6 and 7. Charming and historical buildings surround the Andover Square, where visitors can relax and have a picnic. Andover is near Pymatuning State Park which is owned and maintained by the Ohio Department of Natural Resources on the Ohio side. The area boasts fishing, camping, boating, and swimming.

Visit Andover and enjoy local restaurants, browse our shops and stores. The Andover area includes several churches, public library, health and emergency facilities, wineries, flea market, public golf course, senior center, and performing arts center.

## *Festivals and Events*

### **PYMATUNING LAKE FESTIVAL –**

First full weekend in August

### **MEMORIAL DAY PARADE –**

11 a.m. Memorial Day

### **EASTER EGG HUNT –**

10 a.m. Saturday before Easter

### **SIMPLY CHRISTMAS EVENT –**

Saturday after Thanksgiving

## *Places of Interest*

**Andover Square/Veterans Memorial**

**Community Reading Garden  
Andover School Commemorative Bench**

**Veterans Memorial Performing Arts Center**



## Membership Benefits of the Pymatuning Area Chamber of Commerce

New and improved Pymatuning Area Chamber Website which offers a direct link to member's website

- ◆ Membership listing with direct link to a member's website
- ◆ Current events
- ◆ Link to our Facebook events page

Social media support from the Pymatuning Area Chamber of Commerce Facebook page to share events and news that members wish to share.

Membership with NOACC (Northern Ohio Area Chambers Of Commerce) which offers you

- ◆ Savings on health insurance with free quotes
- ◆ Savings on Workers Compensation Group Insurance
- ◆ Savings on Life and Disability Insurance
- ◆ Office Supply Services thru Independence Business Supply
- ◆ Heartland Credit Card Processing
- ◆ Heartland Payroll Processing
- ◆ AmerAssist Accounts Receivable & Collection Management
- ◆ Transportation Savings
- ◆ Reduced FedEx Shipping
- ◆ Website and Email Marketing
- ◆ Wellness Programs
- ◆ Prescriptions savings

Pymatuning Area Chamber page runs the fourth Friday of the month in the Gazette Newspaper. We share information on upcoming chamber events. This offers a discounted advertising opportunity for those wishing to advertise on this page who are PACOC members.

Pymatuning Area Chamber of Commerce is also a member of the Ashtabula County Chambers of Commerce. For information on benefits to your business through Ashtabula County Chambers of Commerce call 440-466-8694.



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### NOACC Cost-Savings Benefits Available to Members

#### Group Health Insurance – Chamber Saver Program

Full range of health insurance plans with cost savings. Businesses also get access to a large network of quality providers through Anthem, an independent licensee of the Blue Cross and Blue Shield Association. Premium savings of up to 1.4% on groups from 2-50 employees. Groups from 51-500 may be eligible for a 1% premium savings. Business must be a member of a NOACC Chamber. For a quote, contact your local broker or visit [noacc.org](http://noacc.org).

#### Group Health Insurance – SOCA Benefit Plan (MEWA)

The SOCA Benefit Plan MEWA, administered by Anthem, is a smart solution for groups with 50 or fewer employees and sole proprietors. It allows smaller employers to join together to share in the overall claims risk, backed by Anthem stop loss coverage. Business must be a member of a NOACC Chamber. For a quote, contact your local broker or visit [noacc.org](http://noacc.org).

#### Credit Card Processing

BancCard Merchant Solutions allows your business to accept all types of credit card payments; reduce your monthly cost; and work with a trusted partner for your business! Visit [www.noacc.org/benefits/banccard](http://www.noacc.org/benefits/banccard) for a complimentary quote now.

#### Chamber Energy Program

Community Energy Advisors (CEA) is a Public Utilities Commission of Ohio (PUCO) certified energy management firm that educates and empowers organizations to maximize the economics of their energy assets. By staying one step ahead of changes in the energy industry and utilizing analytics, advanced tariff modeling and reporting, CEA delivers a multitude of energy management solutions that positively impact customers' utility bill costs. Business must be a member of a NOACC Chamber. For a free quote, visit [ceateam.com/chamber](http://ceateam.com/chamber).

#### FedEx Discounts

NOACC members can get exceptional FedEx discounts. Start saving. 45% off on FedEx Express® shipping, 45% off on FedEx Express international shipping, 25% off on FedEx Ground® shipping, 25% off on FedEx Home Delivery®. Enroll in the FedEx Advantage Program today to sign up for your FedEx discounts. You'll receive confirmation once the discounts have been added to your account and you're ready to start saving. If you have any questions, email [fedex@PartnerShip.com](mailto:fedex@PartnerShip.com) or call 440-517-7275.

#### Managed Care Organization (MCO)

Workers' Compensation is a major cost of doing business. Lost-time claims can increase premiums if not handled properly. It is the MCO's job to make sure injured workers receive care and return to work safely and promptly. NOACC Chambers and their business members will be able to choose PMM (ProMedica Medical Management) and be assured that they can rely on their MCO to protect their workers and their bottom line. Visit [www.promedicamedicalmanagement.com](http://www.promedicamedicalmanagement.com).



Pymatuning Area Chamber of Commerce  
*2025 Schedule of Events*

- |  |                   |                                |            |
|--|-------------------|--------------------------------|------------|
| Easter Egg Hunt .....                          | April 19          | Movie Nights .....             | TBD        |
| Brenda Merrill-Chuck Thobaben Breakfast ....   | TBD               | Pymatuning Lake Festival ..... | Aug. 2 & 3 |
| People in the Park .....                       | May 24 to Aug. 30 | Simply Christmas.....          | Nov. 29    |
| Every Saturday at 7 p.m. Except Friday, Aug. 1 |                   |                                |            |
| Memorial Day Parade.....                       | May 26, 11 am     |                                |            |

<http://www.pymatuningchamber.org>

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**Anchor of Hope**

Jason Hockran  
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 anchorofhoperc.com  
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 dbrunell@andover.bank  
 andoverbank  
 Banking institution - 10 branch locations between Ohio and Pennsylvania and a loan office in Stowe Ohio.  
 Bank

**Andover Christian Church**

Josh Peyton  
 150 Stillman Ave. • Andover, OH 44003  
 440-293-6381  
 josh@andoverchristian.org  
 andoverchristian.org  
 andoverchristian  
 We are a non denominational church in Andover.  
 Church

**Andover Fire Department**

Alicen Limestoll  
 153 Station • Andover, OH 44003  
 440-293-6363  
 contact@andoverfd.org  
 andovervfd.org  
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 Government, Education, Individuals

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Nancy Logan  
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 info@andoverlibraryohio.org  
 andover.lib.oh.us  
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 Public Library

**Andover Sparkle Market**

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 kathy1sparkle@gmail.com  
 sparklemarkets.com/locations/andover  
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 EdithM@dmmatty.com  
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 Real Estate, Legal

**Andover Town Tavern**

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 andovertownshipohio@gmail.com  
 andover.alumini  
 Township management and operations.  
 Local Government

**Andover United Methodist Church**

Wendy Ogram  
 181 South Main Street • Andover, OH 44003  
 440-293-6290  
 receptionist@andoverfirstumc.org  
 andoverfirstumc.org  
 Andover UMC  
 Andover First United Methodist Church is a Faith Community offering open doorways to Christ, relevant worship, diverse fellowship, mission outreach and spiritual formation in addition to outreach and service to the Pymatuning area.  
 Religious Organization

**Andover Village Skilled Nursing & Rehabilitation**

Stephanie Howell  
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 showell@andovervillagesnr.com  
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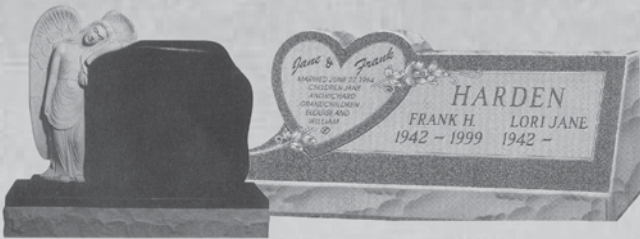
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Artistic Massage and Bodywork LLC  
Medical massage therapy  
Medical clinic

### Ashtabula County Convention & Visitor Bureau

Stephanie Siegel  
1850 Austinburg Rd. • Austinburg, OH 44010  
440-275-3202  
visitus@visitashtabulacounty.com  
visitashtabulacounty.com  
VisitAshtabulaCounty  
Destination marketing organization who promotes Ashtabula County as a destination for travelers and tourists.  
Family, Community & Civic Organizations

### Ashtabula County Historical Society

Stephanie Wardrop  
PO Box 36 • Jefferson, OH 44047  
866-533-3277  
ashcohs@gmail.com  
ashtabulahistory.com  
ashtcohs  
Ashtabula County Historical Society runs three educational and historical sites. Blakeslee 1810 Log Cabin in Plymouth, 1823 Jennie Munger Gregory Memorial Museum in GOTL, Joshua Giddings Law Office in Jefferson.  
Historical Society

### Ashtabula County Metroparks

Brett Ballas  
4338 Lake Road West, Bldg. B • Ashtabula, OH 44004  
440-576-0717  
info@ashtabulametroparks.com  
ashtabulametroparks.com  
Ashtabula County Metroparks  
County Metropark system with 12 open parks, 2,200 acres, 33 miles of Greenway Trail and 50 miles of primitive trails.  
Government Subdivision

[www.pymatuningchamber.org](http://www.pymatuningchamber.org)  
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**Ashtabula County Career and Technical Campus**

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A-tech

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**Barbara de Villiers**

Barbara de Villiers

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barbara.a.devilliers@gmail.com

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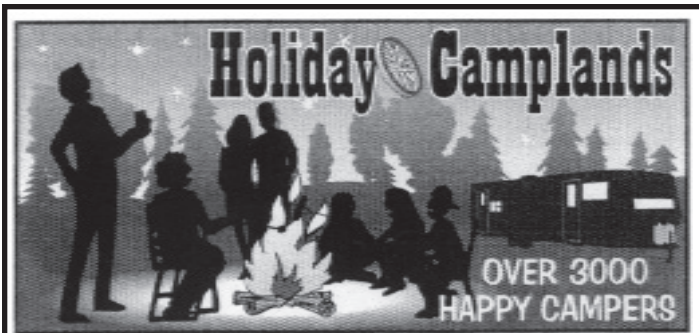
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 ashtabulafoundation.org  
 Grants to non-profit 501(c)(3) organizations.  
 Philanthropic Organization

**The Hampshire Co.**

Bonnie Smith  
 9225 State Route 66 • Piqua, OH 45356  
 937-773-3493  
 bsmith@hampshirecabinetry.com  
 hampshirecabinetry.com  
 Manufacturer of cabinetry for your home or office in  
 Piqua, OH.  
 Manufacturing

**The Sheet House**

Dale Reibold  
 PO Box 743 • Andover, OH 4400  
 440-645-4657  
 thesheethouse@outlook.com  
 sheet-house.com  
 sheet-house  
 Bed sheets with luxury quality at an affordable price.  
 House, Home & Garden

**Therapeutic Solutions**

Debra Smith  
 10 Public Square • Andover, OH 44003  
 440-293-4420  
 theasol728@yahoo.com  
 Locally owned & operated physical/occupational  
 therapy clinic with personalized care customized to  
 individual needs.  
 Health Care, Personal

**Trilogy Cabinets & Design**

Chris Claypool  
 102 Conneaut St., Suite A • Linesville, PA 16424  
 814-683-4511  
 chris@trilogycabinets.com  
 trilogycabinets  
 TrilogyCD  
 Cabinet Shop - Custom and stock  
 House, Home & Garden

**Valley Building Center**

D French  
 5654 South Main St. • Andover, OH 44003  
 440-293-5133  
 andoversales@valleybuildingcenter.com  
 valleybuildingcenter.com  
 Retail lumber supplies  
 Construction

**Village of Andover**

Cathy Williams  
 134 Maple Avenue • Andover, OH 44003  
 440-293-4747  
 cw.andovervillage@gmail.com  
 andovervillage.com  
 Village of Andover  
 Andover Village Municipal Offices, Police Department and  
 Water and Sewer Management  
 Government

**Western Reserve Animal Clinic -  
 Pine Hollow Veterinary Services**

Rosmarie Eldred  
 1199 SR 7 N • Pierpont, OH 44082  
 440-577-1111  
 wracinfo@pinehollowvet.com  
 pinehollowvet.com  
 Westernreserveanimalclinic  
 Veterinary practice that treats clients and patients with a home-  
 town feel - like family.  
 Veterinary Practice

**Yorkie's Grill and Custard**

Jen Schepner  
 1368 Highway 285 • Espyville, PA 16424  
 724-927-2057  
 jenorr@zoominternet.net  
 yorkiegrilleandcustard  
 Ice cream & frozen custard, gifts & souvenirs, hot dogs, foot  
 long dogs, fries, burgers, chicken strips. Weekly Cottage rentals.  
 House, Home & Garden





**Youngstown Business Incubator**  
 Ginny Pasha  
 241 W. Federal • Youngstown, OH 44503  
 330-746-5003  
 gpasha@ybi.org  
 ybi.org  
 yYoungstown Business Incubator  
 A non-profit dedicated to small business success.  
 Small Business Assistance



ANDOVER



**91 Public Square  
 Andover, OH 44003**

**Winter Hours**  
 Mons. - Thurs. 5a-10p • Fri. 5a-11p  
 Sat. 6a-11p • Sun. 7a-9p

**Summer Hours**  
 Mon. - Thurs. 5a-11p • Fri. 5a-Midnight  
 Sat. 6a-Midnight • Sun. 6a-11p

**440-293-5495**

# TO GO MENU

Kitchen Closes 1/2 Hr. Before Store

## Appetizers

French Fries	\$2.49
Waffle Fries	\$2.49
JoJos	\$2.49
Chicken Sliders	\$2.99
Onion Rings	\$3.99
Jalapeno Poppers	\$3.99
Mushrooms	\$4.50
Chicken Tenders	\$4.99
Mozzarella Sticks	\$4.99
Mac & Cheese Wedges	\$4.99
Dill Pickles	\$4.99

## Salads

*All salads come with choice of veggies & Mozzarella, Cheddar or Provolone cheese*

Side	\$3.99
Garden	\$5.99
Grilled Chicken	\$8.99
Chef	\$7.99
Anti-Pasta	\$7.99
Taco (Tuesday Only)	\$7.99

Dressings: French, Ranch, Golden or Light Italian

## Wings

*Boneless or Regular*

6 Pack	\$6.99
12 Pack	\$12.49
24 Pack	\$21.99

Sauces: BBQ, Honey BBQ, Hot, Mild, Ranch, Garlic & Buffalo - Extra Sauce 50¢

3 Pc. Chicken Dinner ..... \$8.99  
 (Includes French Fries & Biscuit)

## Seasonal

Chili - Small	\$3.00	Large	\$4.00
<b>Soup of the Day</b>			
Small	\$2.50	Large	\$3.50

## Burgers

Burger	\$3.50
Deluxe Burger	\$3.99
Cheeseburger	\$3.79
Deluxe Cheeseburger	\$4.25
Bacon Cheeseburger	\$4.75
Deluxe Bacon Cheeseburger	\$5.25
Pizza Burger	\$5.25
Rodeo Burger	\$5.25

*Cheese, Onion Rings, BBQ Sauce*

**Make it a Meal Deal For Only \$2.50**

*Includes: French Fries & Med. Fountain Drink*

*Available with ALL Sandwiches*

*\*Deluxe Burgers Include: Lettuce, Tomato, Onion, Pickle, Ketchup & Mustard*

<b>FISH SANDWICH</b>	\$5.99
<b>SHRIMP BASKET</b>	\$6.99
<b>GYROS</b>	\$6.50
<b>CHICKEN POT PIE</b>	\$4.99
<b>PEPPERONI ROLL</b>	\$3.75

## PIZZA DELIVERY

Cash Only - (Open Menu) - 10 Mi. Radius  
 Thurs. - Sun. 11a-2p & 4p-7p  
 - NO PA DELIVERY - CASH ONLY -

## PIZZA

By the Slice	\$3.00
2 Slices & Fountain Drink	\$7.00
7" Personal (Regular or Specialty)	\$7.99
16" Pizza	Starting at \$12.99

\* Prices subject to change  
**TOPPINGS**

Extra meat or Cheese	\$1.99
Extra Veggies	\$1.25
Extra Sauce	.99¢
Pepperoni • Bacon • Sausage • Ham • Grilled Chicken • Salami	
Mushrooms • Green Peppers • Black Olives	
Onions • Tomatoes • Banana Peppers • Pineapple	
Jalapeno Peppers • Roasted Red Peppers	

## 16" Pizza Varieties

Cheese	\$12.99
Garlic	\$12.99
Garlic Butter Sauce, Oregano, Mozzarella & Provolone Cheese	
Pepperoni	\$14.29
Pepperoni, Mozzarella & Provolone Cheese	
Pepperoni & Sausage	\$16.99
Pepperoni, Sausage, Mozzarella & Provolone Cheese	
White Veggie	\$16.29
Olive Oil Base, Choice of 2 Vegetable Toppings, Mozzarella & Provolone Cheese	
Honey Mustard Chicken Ranch	\$17.99
Grilled Chicken, Honey Mustard, Ranch Sauce, Mozzarella & Provolone Cheese	
Garlic Chicken	\$16.99
Chicken, Garlic Butter Sauce, Oregano, Mozzarella & Provolone Cheese	
Breakfast	\$16.99
Sausage, Bacon, Egg, Mozzarella & Provolone Cheese	
Western	\$19.29
Sausage, Egg, Cheddar & Mozzarella Cheese	
Buffalo Chicken Ranch	\$17.99
Grilled Chicken, Buffalo Base Sauce, Ranch Sauce, Mozzarella & Provolone Cheese	
Bacon Ranch Cheeseburger	\$19.29
Ground Beef, Ranch Sauce, Bacon, Mozzarella, Provolone & American Cheese	
Supreme	\$19.29
Sausage, Pepperoni, Green Peppers, Onions, Mushrooms, Mozzarella & Provolone	
BLT	\$18.29
Bacon & Tomatoes baked on our crust, Topped with Mayo, and Freshly Cut Lettuce	
BBQ Bacon	\$18.99
Grilled Chicken, BBQ Sauce, Bacon, Mozzarella & Provolone Cheese	
Hawaiian	\$17.29
Ham, Pineapple, Red Sauce Base, Mozzarella, & Provolone Cheese	
Margarita	\$17.29
Olive Oil Base, Basil Seasoning, Tomatoes, Mozzarella Cheese	

## SUBS

*Wheat or White • Toasted or Not Toasted*  
**Roast Turkey • Beef Club**

**Italian • Ham & Cheese**

**6in. - \$6.99 12 in. - \$8.99**

**Grilled Chicken • Philly Steak • Meatball**

**6in. - \$7.99 12 in. - \$9.99**

*Cheeses: American, Provolone, Swiss & Pepper Jack*

*Veggies: Lettuce, Tomato, Onion, Green Pepper, Jalapeno, Black Olives & Banana Peppers*

*Condiments: Mayo, Ketchup, Italian Dressing, Honey Mustard, Mustard, BBQ Sauce, Ranch, Salt, Pepper & Vinegar*

*6 in. 12 in.*

Extra Meat \$1.99 \$2.99

Extra Cheese 79¢ \$1.49

Extra Veggies 79¢ \$1.49

Extra Condiments 49¢ 99¢

*\*Meal Deals Available with All Sandwiches*

## Roll-Ups

Italian Sausage.....\$2.99

Hot Dog .....\$2.25

**Breakfast Items,**

**Baked Goods & Daily**

**Specials Available!**

**\$2 Gulf FF**

Any item from our Sub / Pizza Station with coupon & \$10 purchase. Good only at Andover Gulf.

## Emergency/Safety

In the event of an emergency call 911 in Ashtabula, Trumbull and Crawford counties.

## Police

Andover Village Police Department-  
Andover – 440-293-4555  
Ashtabula County Sheriff's Department-  
Jefferson – 440-576-0055  
Crawford County Police Department-  
Crawford County, PA – 814-724-2545  
Trumbull County Sheriff's Department-  
Trumbull County – 330-675-2730  
Ohio Highway Patrol-Saybrook – 440-969-1155  
Pennsylvania State Police-  
Meadville, PA – 814-332-6911

## Fire/Rescue

Andover Volunteer Fire Department – Andover  
Emergency – 440-293-6131  
Non-Emergency – 440-293-6363  
Community Care Ambulance Service  
Emergency – Andover Station – Call 9-1-1  
Pierpont Volunteer Fire Department – Pierpont  
Emergency – 440-577-1313  
Non-Emergency – 440-577-1190

Wayne Volunteer Fire Department – Wayne  
Non-Emergency – 440-293-7648  
Dorset Volunteer Fire Department – Dorset  
Non-Emergency – 440-858-2480  
Jamestown Volunteer Fire and Ambulance – Jamestown, PA  
Non-Emergency – 724-932-5009

## Hospitals/Emergency Centers

UPMC Horizon – Greenville, PA – 725-588-2100  
Lakeland Emergicenter –  
Conneaut Lake, PA – 814-373-2188  
Meadville Medical Center – Meadville, PA – 814-333-5000  
Urgent Care – Meadville, PA – 814-337-2273  
Poison Control Center – 800-222-1222

## County, State & Federal Offices

American Red Cross of Ashtabula County 998-1020  
Animal Protective League 224-1222  
Bureau of Motor Vehicles 576-9461  
Bureau of Support & Human Services 998-1110, 998-1811  
County Auditor 576-3783  
Homestead Dept. 576-3445  
County Board of Elections 576-6915  
County Building Dept. 576-3737  
County Clerk of Courts  
Legal 576-3637  
Title Dept. 576-3640  
County Courts Administrator 576-3686  
County Recorder 576-3762, 576-3722  
Recycling Office 576-3777  
County Treasurer 576-3727  
Eastern County Court 576-3617  
Ashtabula County 503 Corporation 576-9183  
Growth Partnership 576-9126  
Legal Aid Society 576-8120  
Social Security 800-772-1213  
Soil & Water Conservation 576-4946  
State Highway Patrol 969-1155  
Veterans Services 964-8324  
United Way of Ashtabula County 998-4141  
OH Attorney General 800-282-0515  
OH Bureau of Workers Compensation 800-644-6292  
OH Dept. of Natural Resources 614-265-6565  
OH House of Representatives 614-466-1405  
OH Job & Family Services 877-852-0010, 614-466-7182

## State of Ohio

Federal House of Representatives 800-447-0529  
U.S. Senators 888-896-OHIO  
Federal Information Center 800-688-9889, 866-272-6272  
OH Senate Capri Cafaro  
www.ohio.gov  
John Patterson, Ohio State Representative 614-466-1405





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**DAUBENMIRE**  
Insurance Agency  
*We Care*

*Auto, Home, Business and Life Insurance*

452 Laird Ave. NE Warren, Ohio 44483 • (330) 399.3121

[www.DIAcares.com](http://www.DIAcares.com)

 daubenmire4u



# PYMATUNING AREA CHAMBER of COMMERCE



*"Located at the Ohio/Pennsylvania Gateway to Pymatuning Lake"*

P.O. Box 503 • Andover, Ohio 44003

440-293-5895 • info@PymatuningAreaChamber.org

www.pymatuningchamber.org • www.facebook.com/PymaACOC



## NEW MEMBER 2025/2026

Please complete and return this form with your check to Pymatuning Area Chamber of Commerce,  
P.O. Box 503, Andover, OH 44003. Questions? 440-293-5895

**Membership Dues** – Regular Member Year Runs July 1 to June 30

Please check applicable member/business type or number of employees.

<input type="checkbox"/> Non-Profit	\$25.00	<input type="checkbox"/> 10-50 Employees	\$65.00
<input type="checkbox"/> Individual Person:	\$25.00	<input type="checkbox"/> 51-100 Employees	\$80.00
<input type="checkbox"/> 0-9 Employees	\$50.00	<input type="checkbox"/> 100+ Employees	\$100.00

**Additional locations?** Add \$25.00 for each additional business location. (Please list multiple locations under Brief Description of Business below).

Membership Dues (from above make check payable to PACOC) TOTAL \$ \_\_\_\_\_

We ask that every member give a little time volunteering to help make our events successful. **Directory Information (Where is your business and how does customer contact it?)**

Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Street Address \_\_\_\_\_ and P.O. Box \_\_\_\_\_

City, State, ZIP \_\_\_\_\_ Email Address \_\_\_\_\_

Business Web Site URL \_\_\_\_\_ Facebook Address \_\_\_\_\_

Brief description of your business (and multiple locations) for our Website Business Directory: (Note website also provides additional space for more about your business or advertising.)

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### Representative Information (Identification of your company representative to PACOC)

Your designated representative has your authorization to attend Chamber meetings, to vote on business coming before the Chamber, to participate on event or organization committees and to be elected to offices or Board of Directors. Chamber meetings are held the second Wednesday of each month at 8 AM in the Andover Public Library Meeting Room.

Representative Name \_\_\_\_\_ Title \_\_\_\_\_

Representative Email \_\_\_\_\_ Phone \_\_\_\_\_

### Authorization

I understand my membership with the Pymatuning Area Chamber of Commerce constitutes my express invitation or permission for the Chamber to transmit by phone, fax and/or email to the number (s) and/or email address I've provided.

Name \_\_\_\_\_

Date \_\_\_\_\_



# ALL SOLID HARDWOOD FURNITURE

**Cherry Valley Furniture, LLC**



**5391 Hayes Rd.  
Andover, Ohio 44003  
440-293-6736**

**HOURS: Monday-Friday 9am-5pm • Saturday 8am-4pm • CLOSED Sunday**



**BEDROOM SETS**



**DINING SETS**



**BULK FOOD**



**TV STANDS**



**GUN CABINETS**



**BOOKCASES**



**ISLAND CABINETS**



**TRASH BINS**



**STUDENT DESKS**



**COFFEE & END TABLES**



**RUSTIC FURNITURE**



**GLIDERS**



**FIREPLACES**



**TABLE SETS**



**FIRE PITS**



**LIGHTHOUSE DECOR**



**BALCONY SETS**



**GIFTS & MORE**



**KITCHEN ACCESSORIES**

*If you have furniture on your mind, better quality is hard to find.*

[www.cherryvalleyamishfurniture.com](http://www.cherryvalleyamishfurniture.com)